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| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | |  | **Clayton County Board of Education**  **Board Meeting**  **July 30, 2018**  **6:00 PM**  1058 Fifth Avenue Jonesboro, GA 30236  ***Committed to High Performance*** | | |
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| |  | | --- | | ***Vision Statement*** *The vision of Clayton County Public Schools is to be a district of excellence preparing ALL students to live and compete successfully in a global society.*  ***Mission Statement*** *The mission of Clayton County Public Schools is to empower students to achieve academic and personal goals.*  ***AGENDA***  ***Items on this Agenda were presented and discussed at the***  ***Board Work Session on June, 25, 2018*** | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **I. Call to Order** | |  | | **II. Pledge of Allegiance** | |  | | **III. Ethics Statement** | |  | | **IV. Board Recognitions** | |  | | **V. Public Participation** | |  | | **VI. Recognition of Public Officials** | |  | | **VII. Executive Session** | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifA. Recommendations from Executive Session | | |  | | **VIII. Announcements** | |  | | **IX. Approval of Minutes** | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifA. Minutes - Board Work Session, May 29, 2018 | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifB. Minutes - Board Meeting, June 4, 2018 | | |  | | **X. Superintendent's Report** | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifA. Leadership Retreat 2018 | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifB. Strategic Plan 2018-2023 | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifC. Critical Conversations SY18-19 | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifD. School Readiness SY18-19 | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifE. Assessment Outcomes for SY17-18 | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifF. Instructional Focus for SY18-19 | | |  | | **XI. The Consent Agenda (for action)** | |  | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifA. Financial Report | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifB. SPLOST Revenue Report | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifC. Personnel Changes Report | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifD. SPLOST Construction Update Report | | |  | | **XII. The Business Agenda (for action)** | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifA. Masomo College Preparatory Academy | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifB. 7 Pillars of Mastery Career Academy | | | |  | | --- | | https://simbli.eboardsolutions.com/images/header/spacer.gifC. Policy Series I | | |  | | **XIII. Adjournment** | | | | |  | | | |  |  | | --- | --- | |  | ***Strategic Goals*** | | *1.* | *To increase academic achievement for all students in Clayton County Public Schools as evidenced by state, national and international assessment results* | | *2.* | *To provide and maintain a safe, orderly and secure learning environment* | | *3.* | *To create an environment that promotes active engagement, communication, accountability, and collaboration of all stakeholders to maximize student achievement* | | *4.* | *To provide high quality support services delivered on time and within budget to promote student academic success in the Clayton County Public Schools* | | *5.* | *To recruit and retain highly qualified and effective staff* | | |