

**RFP NO. 005-17  
ATHLETIC UNIFORMS  
LIST OF PROPONENTS**

<b>Vendors Name</b>	<b>Comments</b>
1. BSN Sports	

**PROPOSAL DUE**

**DATE:** 10/26/2016

**TIME:** 3:00 p.m.

**This is to certify that this is a true and correct copy of the summary of proposals received.**

**Clayton County Public Schools**

  
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Shon Demby  
Procurement Specialist